# GENERAL INFORMATION & REGULATIONS

**1. ORGANIZER :** JUDO UNION OF ASIA

**2. HOST :** Judo Federation of Lebanon

**3. DATE :** 9th to 13th May 2018

**4. VENUE :** Club Ghazir, Lebanon.

**5. VISA :** In order to ensure the smooth issuance of visas, all the Delegates should send/e-mail the Visa application Form (attached), and copies of passport to the Judo Federation of Lebanon, through Email : [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) not later than **March 30, 2018**

**6. HOTEL ROOM RATE:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Hotel** | **Address** | **Single Room** | **Double Room** | **Lunch and Dinner additional** |
| BURJON BAY  ( 5 Star ) | Tabarja | ***US$160***  ***( B.B )*** | ***USD$130***  ***( B.B )*** | x |
| RIVOLI PRESIDENT  ( 4 Star ) | Maameltein | ***US$130***  ***(F.B)*** | ***USD$110***  ***( F.B )*** | Full Board |
| MERJAN  ( 4 Star ) | Jounieh | ***US$130***  ***(F.B)*** | ***USD$110***  ***( F.B )*** | Full Board |

***Judo Federation of Lebanon holds the liability for your security and we recommended requires your accommodation at the official hotels only! – The rates for Burjon Bay ( 5 Star ) per person per night – Bed and Breakfast only***

*- Check out time: please check out before 12:00 pm. O’ Clock (noon), if any body would like to stay late, then he/she will be charged for one more day.*

**NOTE:** Hotel reservations are made ONLY through the Organizer on a first come first serve basis. Hotel reservations must be made before **April 10, 2018, by bank transfer or** **Full payment must be paid on arrival in CASH,** subject to the following terms and conditions**.**

*According to the new IJF rule enacted on the December 2, 2012 in Tokyo “the Organizing country should not request fee penalties for countries which cannot make bank transfers but can pay in cash money upon arrival. On the other hand, they should inform well in advance the organizing country and specify the number of participants before the deadline”.*

Cancellation fees: up to 20 days before the hotel payment deadline, full refund. From 35 days before the arrival 50% of the payment. After the **April 10, 2018** any cancellation of rooms reserved or no-show will result in 100% of the charge of the hotel costs that must be paid by the participating National Federation. Cancelations of the rooms cannot be made at the check-in. Injuries, visa problems or sickness are not valid reasons for cancellation of rooms.

**IMPORTANT:** All damages to property of hotels or venues resulting from the stay of a national delegation shall be charged to federation and paid in full.

**Bank Transfer Account**

Those who are sending the Bank Transfer may send to the below Account of Judo Federation of Lebanon:

Beneficiary: FEDERATION LIBANAISE DE JUDO-ADMA  
Name and Address of Bank of Beneficiary: Byblos Bank S.A.L. Zouk Mekayel  
Beneficiary Bank Account No. 6855450607002

SWIFT Code: BYBALBBX  
 IBAN : LB80003900000006855450607002  
 Bank Address: VAL De Zouk Building, Ground Floor, Zook Mekayel

Purpose of payment: ACJC-AJJC-2018

**7. DEADLINES:**

(a) Preliminary Entry by Number: : NO LATER THAN March 20, 2018

(b) Visa Application Form : NO LATER THAN March 30, 2018

(c) Final Entry and Questionnaire: : NO LATER THAN April 15, 2018, ( IJF registration must ).

(d) Hotel Reservation: : NO LATER THAN Aril 10, 2018

(e) Travel Schedule: : NO LATER THAN April 10, 2018

Registration must be made through IJF registration system.

Nations missing the registration will not be allowed to attend the event.

**8. WEIGH-IN:**

(a) The weigh-in will be carried out in accordance with the IJF & JUA SOR.

(b) The athlete’s official weigh in will be scheduled the day before the competition.  
 For Junior: Unofficial weigh-in: 19:30 to 20:00 (the day before)  
 Official weigh-in: 20:00 to 20:30 (the day before)

For Cadet: Unofficial weigh-in: 18:30 to 19:00 (the day before)  
 Official weigh-in: 19:00 to 19:30 (the day before)

(c) 1st day weigh-in will be held in **Hotel** BURJON BAY and the other days weigh-in will be held

in the “Club Ghazir – Competition Venue”

(d) Random weigh-in will take place 45 minutes before the start of the competition each day.

**9. ELIGIBILITY:**

The Member Federations / Associations of Judo Union of Asia

**10. (a) DIVISIONS for CADET:**

Individual Contests by weight Category

**BOYS**

Up to and including 50 kg (-50 kg)

Over 50 kg up to and including 55 kg (-55 kg)

Over 55 kg up to and including 60 kg (-60 kg)

Over 60 kg up to and including 66 kg (-66 kg)

Over 66 kg up to and including 73 kg (-73 kg)

Over 73 kg up to and including 81 kg (-81 kg)

Over 81 kg up to and including 90 kg (-90 kg)

Over 90 kg (+90 kg)

**GIRLS**

Up to and including 40 kg (-40 kg)

Over 40 kg up to and including 44 kg (-44 kg)

Over 44 kg up to and including 48 kg (-48 kg)

Over 48 kg up to and including 52 kg (-52 kg)

Over 52 kg up to and including 57 kg (-57 kg)

Over 57 kg up to and including 63 kg (-63 kg)

Over 63 kg up to and including 70 kg (-70 kg)

Over 70 kg (+70 kg)

**(b) DIVISIONS for JUNIOR:**

Individual Contests by weight Category

**MEN**

Up to and including 55 kg (-55 kg)

Over 55 kg up to and including 60 kg (-60 kg)

Over 60 kg up to and including 66 kg (-66 kg)

Over 66 kg up to and including 73 kg (-73 kg)

Over 73 kg up to and including 81 kg (-81 kg)

Over 81 kg up to and including 90 kg (-90 kg)

Over 90 kg up to and including 100 kg (-100 kg)

Over 100 kg (+100 kg)

**WOMEN**

Up to and including 44 kg (-44 kg)

Over 44 kg up to and including 48 kg (-48 kg)

Over 48 kg up to and including 52 kg (-52 kg)

Over 52 kg up to and including 57 kg (-57 kg)

Over 57 kg up to and including 63 kg (-63 kg)

Over 63 kg up to and including 70 kg (-70 kg)

Over 70 kg up to and including 78 kg (-78 kg)

Over 78 kg (+78 kg)

**11. CONTEST TIME:**

|  |  |  |
| --- | --- | --- |
| **CADET** | **Boys**: Four (4) minutes | **Girls**: Four (4) minutes |
| The “Golden score” with no time limit. Referees’ decision is cancelled. | |
| **JUNIOR** | **Men**: Four (4) minutes | **Women**: Four (4) minutes |
| The “Golden score” with no time limit. Referees’ decision is cancelled. | |

**12. ENTRIES:**

1. Three participants from three different member federations must compete in a category in order that the championship for that category to be held.

( b ) In Cadets (boys and girls under 18) - each National Federation may enter 10 entries in total for boys and 10 entries for girls. Only a maximum of two athletes per category for boys and the same

for girls will be allowed. The total delegation of both men and women is a maximum of 20 athletes. There is no open category.

( c ) In Juniors (men and women under 21) - each National Federation may enter 10 entries in total for men and 10 entries for women. Only a maximum of two athletes per category for men and the same for women will be allowed. The total delegation of both men and women is a maximum of 20 athletes. There is no open category.

( d ) All entries for competitors must be listed on the enclosed forms and must be forwarded to the following

addresses:

|  |  |  |
| --- | --- | --- |
| **JUA General Secretariat** | **JUA Head Sports Director** | **Organizing Committee** |
| Mr. Mukesh KUMAR,  General Secretary, JUA C2/154, West Enclave, Pitam Pura, Delhi, India  Tel No.: +91-9818353870  Email: mkgsjua@gmail.com | Mr. CHE Kuong Hon,  JUA Head Sports Director Estrada D. Maria II, Edificio Kin Chit, R/C, Loja B, Macau  Email: [chelucky@macau.ctm.net](mailto:chelucky@macau.ctm.net) | Mr. SAADE Francois  Judo Federation of Lebanon. Bouddha Club – Adma, Post Box No. 003, Jounieh, Lebanon  <Tel:(961-9)> 222000,  Email: judolebanon@hotmail.com |

**13. CONTESTANTS AGE:**

**Cadet:**Boys and Girls under 18, age 15, 16 and 17 years (calendar year).

(must be born between 2001 and 2003 )

**Junior:**Men and Women under 21, age 15 to 20 years (calendar year).

(must be born between 1998 and 2003 )

Reminders: For contestants under 18 year old, the secondary entry must be countersigned by parent / guardian.

**14. INSCRIPTION FEES**

An inscription fee of US$ 100 (hundred) per weight category has to be paid to the JUA General Treasurer: JUDO UNION OF ASIA, at the time of accreditation. As a last resort these fees can be paid at the Delegation Meeting for the championships. After the Delegation Meeting, under no condition refunds can be given.

**15. JUDOBASE Registration**

All participants and delegates must be registered for this event in the IJF Registration System (JUDOBASE): <https://admin.judobase.org/>

Deadline for JUDOBASE Registration is 15th April 2018.

After the deadline, further registrations (late entries, replacements) are exclusively handled during accreditation according to the following rules:

|  |  |  |  |
| --- | --- | --- | --- |
|  | NO IJF Official ID Card | Late entry  IJF Official ID Card: YES | Replacement  IJF Official ID Card: YES |
| Athletes | - ENTRY NOT POSSIBLE  REPLACEMENT NOT  POSSIBLE | 30EUR | 0 |
| Other delegates  (Head of delegation,  Coaches, Physios,  Doctors, …) | ENTRY NOT POSSIBLE  REPLACEMENT NOT  POSSIBLE | 0 | 0 |

**16. DRAW:**

The draw will be held on Wednesday, May 9th , 2018 at 14:30 at Hotel BURJON BAY under the control of the JUA Head Sports Director. Each Member Federation must send a delegate to attend the draw; a maximum of 2 delegates per Federation will be authorized. The dress code for draw is formal.

**17. REFEREES:**

Team Referee: Each delegation can enter ONE referee (all expenses are to be covered by each team) who must hold at least an IJF Continental Referee License.

**18. NATIONALITY:**

Contestant must hold the same nationality of their Federation. Contestants are required to show his / her passport in order to confirm their nationality.

**19. JUDOGI & BACKNUMBER:** In accordance with the IJF and JUA regulations.

**20. INSURANCE:**

Each National (Regional) Federation / Association will assume all responsibility for accident and health insurance as well as the civil liability for their contestants and officials. The Judo Union of Asia, the Organizing Committee of 12th Asian Cadet Judo Championships and 19th Asian Junior Judo Championships, and the Judo Federation of Lebanon will not be responsible of any claims of illness, injury and death, of any participants/officials whatsoever.

**21. CEREMONIES:**

Contestants are required to attend the awarding ceremony in White Judogi with bare foot.

**22. ACCREDITATION:**

The Accreditation will be held on 8th and 9th May 2018, at Hotel BURJON BAY

**23. LAND TRANSPORT:**

The Organizing Committee will provide transport from the Beirut International / Domestic Airport to the Hotel upon arrival and from the Hotel to Beirut International / Domestic Airport on departure. During the 12th Asian Cadet Judo Championships and 19th Asian Junior Judo Championships, transportation will be provided between the venue and hotel at predetermined times and schedules.

**24. PRIZES:**

1st place: Gold Medal

2nd place: Silver Medal

Two 3rd place: Bronze Medals

Two 5th place: Diplomas

**25. METHODS OF COMPETITION:**

Competition will be conducted in accordance with the IJF Sports and Organization Rules, IJF Refereeing Rules and JUA Sports and Organization Rules.

**26. NATIONAL FLAG AND ANTHEM:**

Each Member Federation is required to bring two (2) National Flags (120 X 180 cm) and National Anthem (short version in CD ).

**27. ANTI-DOPING CONTROL:**

The Anti-Doping Control will be carried out in accordance with the IJF Anti-Doping Rules and JUA Sports Organization Rules.

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**DAILY SCHEDULE:**

|  |  |
| --- | --- |
| **8th May 2018**  **Tuesday** | * Arrival of JUA EC Members * Arrival of National Delegations/Teams * Training   15:00 - 21:00: Accreditation, Control of Nationality and Age |
| **9th May 2018**  **Wednesday** | * JUA EC Meeting |
| **9th May 2018**  **Wednesday** | 09:00 - 12:00: Accreditation, Control of Nationality and Age  14:30: Draw  16:00: Referee Meeting  18:30 - 19:00: Unofficial Weigh-in of categories on May 10th  19:00-19:30: Official Weigh-in of categories on May 10th    : President’s welcome party |
| **10th May 2018**  **Thursday** | **12th Asian CADET Judo Championships**   |  |  | | --- | --- | | Girls: | -40 kg, -44kg, -48kg, -52kg | | Boys: | -50 kg, -55 kg, -60 kg, -66 kg | | 10.00:  15:30: | Preliminaries  Opening Ceremony | | 16:00: | Final Block(Bronze Medal and Gold Medal Contests & Awarding Ceremony) | | 18:30-19:00: | Unofficial Weigh-in of categories on May 11th | | 19:00-19:30: | Official Weigh-in of categories on May 11th | |
| **11th May 2018**  **Friday** | **12th Asian CADET Judo Championships**   |  |  | | --- | --- | | Girls: | -57 kg, -63kg, -70kg, +70kg | | Boys: | -73 kg, -81 kg, -90 kg, +90 kg | | 10.00: | Preliminaries | | 16:00: | Final Block(Bronze Medal and Gold Medal Contests & Awarding Ceremony) | | 19:30- 20:00: | Unofficial Weigh-in of categories on May 12th | | 20:00- 20:30: | Official Weigh-in of categories on May 12th | |
| **12th May 2018**  **Saturday** | **19th Asian JUNIOR Judo Championships**   |  |  | | --- | --- | | Women: | -44 kg, -48 kg, -52 kg, -57kg | | Men : | -55kg; -60kg; -66kg; -73kg | | 10.00: | Preliminaries | | 16:00: | Final Block (Bronze Medal and Gold Medal Contests & Awarding Ceremony) | | 19:30- 20:00: | Unofficial Weigh-in of categories on May 13th | | 20:00- 20:30: | Official Weigh-in of categories on May 13th | |
| **13th May 2018**  **Sunday** | **19th Asian JUNIOR Judo Championships**   |  |  | | --- | --- | | Women: | -63kg; -70kg; -78kg; +78kg | | Men: | -81 kg, -90 kg, -100 kg, +100 kg | | 10.00: | Preliminaries | | 16:00: | Final Block (Bronze Medal and Gold Medal Contests & Awarding Ceremony) | |
| **14th May 2018**  **Monday** | Departure of all Teams and JUA Officials |

***- The final schedule may vary depending on the number of entries.***

# FIRST ENTRY FORM – CADET

Please fill out and send this entry form by March 20, 2018 to the offices of the Organizing Committee ( Email: [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) ) and the JUA Head Sports Director ( Email . [chelucky@macau.ctm.net](mailto:chelucky@macau.ctm.net) )

|  |  |  |  |
| --- | --- | --- | --- |
| **Federation:** | | | |
| **Tel.:** | **Fax:** | | **E-mail:** |
| **Number of Officials:** | | **Number of Competitors:** | |

Please tick / check the Yes or No column indicating if you have participants in the following Boys or Girls category.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Boys** | **Yes** | **No** | **Girls** | **Yes** | **No** |
| 1. | -50kg |  |  | -40kg |  |  |
| 2. | -55kg |  |  | -44kg |  |  |
| 3. | -60kg |  |  | -48kg |  |  |
| 4. | -66kg |  |  | -52kg |  |  |
| 5. | -73kg |  |  | -57kg |  |  |
| 6. | -81kg |  |  | -63kg |  |  |
| 7. | -90kg |  |  | -70kg |  |  |
| 8. | +90kg |  |  | +70kg |  |  |

|  |  |
| --- | --- |
| President/Gen. Secretary’s  Signature & Date | Federation / Association  Official Stamp |

**FINAL ENTRY FORM – CADET ( BOYS )**

Please fill out and send this entry form by April 15, 2018 to the offices of the Organizing Committee ( Email: [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) ) and the JUA Head Sports Director ( Email . [chelucky@macau.ctm.net](mailto:chelucky@macau.ctm.net) )

|  |  |  |
| --- | --- | --- |
| **Federation:** | | |
| **Tel.:** | **Fax:** | **E-mail:** |
| **Address:** | | | | |

**Competitors:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Boys** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
| 1. | -50kg |  |  |  |  |
| 2. | -55kg |  |  |  |  |
| 3. | -60kg |  |  |  |  |
| 4. | -66kg |  |  |  |  |
| 5. | -73kg |  |  |  |  |
| 6. | -81kg |  |  |  |  |
| 7. | -90kg |  |  |  |  |
| 8. | +90kg |  |  |  |  |

**Officials:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Position** | **Last Name** | **First Name** | | **Date of Birth** | **Passport No.** | |
|  |  |  | |  |  | |
| President/Gen. Secretary’s Signature & Date | | | Federation / Association : Official Stamp | | |

**FINAL ENTRY FORM – CADET ( GIRLS )**

Please fill out and send this entry form by April 15, 2018 to the offices of the Organizing Committee ( Email: [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) ) and the JUA Head Sports Director ( Email . [chelucky@macau.ctm.net](mailto:chelucky@macau.ctm.net) )

|  |  |  |
| --- | --- | --- |
| **Federation:** | | |
| **Tel.:** | **Fax:** | **E-mail:** |
| **Address:** | | |

**Competitors:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Girls** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
| 1. | -40kg |  |  |  |  |
| 2. | -44kg |  |  |  |  |
| 3. | -48kg |  |  |  |  |
| 4. | -52kg |  |  |  |  |
| 5. | -57kg |  |  |  |  |
| 6. | -63kg |  |  |  |  |
| 7. | -70kg |  |  |  |  |
| 8. | +70kg |  |  |  |  |

**Officials:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
|  |  |  |  |  |
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| --- | --- |
| President/Gen. Secretary’s Signature & Date | Federation / Association : Official Stamp |

# FIRST ENTRY FORM - JUNIOR

Please fill out and send this entry form by March 20, 2018 to the offices of the Organizing Committee ( Email: [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) ) and the JUA Head Sports Director ( Email . [chelucky@macau.ctm.net](mailto:chelucky@macau.ctm.net) )

|  |  |  |  |
| --- | --- | --- | --- |
| **Federation:** | | | |
| **Tel.:** | **Fax:** | | **E-mail:** |
| **Number of Officials:** | | **Number of Competitors:** | |

Please tick / check the Yes or No column indicating if you have participants in the following Men’s or Women’s category.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Men** | **Yes** | **No** | **Women** | **Yes** | **No** |
| 1. | -55kg |  |  | -44kg |  |  |
| 2. | -60kg |  |  | -48kg |  |  |
| 3. | -66kg |  |  | -52kg |  |  |
| 4. | -73kg |  |  | -57kg |  |  |
| 5. | -81kg |  |  | -63kg |  |  |
| 6. | -90kg |  |  | -70kg |  |  |
| 7. | -100kg |  |  | -78kg |  |  |
| 8. | +100kg |  |  | +78kg |  |  |

|  |  |
| --- | --- |
| President/Gen. Secretary’s Signature & Date | Federation / Association Official Stamp |

**FINAL ENTRY FORM – JUNIOR ( MALE )**

Please fill out and send this entry form by April 15, 2018 to the offices of the Organizing Committee ( Email: [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) ) and the JUA Head Sports Director ( Email . [chelucky@macau.ctm.net](mailto:chelucky@macau.ctm.net) )

|  |  |  |
| --- | --- | --- |
| **Federation:** | | |
| **Tel.:** | **Fax:** | **E-mail:** |
| **Address:** | | | |

**Competitors:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Men** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
| 1. | -55kg |  |  |  |  |
| 2. | -60kg |  |  |  |  |
| 3. | -66kg |  |  |  |  |
| 4. | -73kg |  |  |  |  |
| 5. | -81kg |  |  |  |  |
| 6. | -90kg |  |  |  |  |
| 7. | -100kg |  |  |  |  |
| 8. | +100kg |  |  |  |  |

**Officials:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
|  |  |  |  |  |
|  |  |  |  |  |

|  |  |
| --- | --- |
| President/Gen. Secretary’s Signature & Date | Federation / Association Official Stamp |

**FINAL ENTRY FORM – JUNIOR ( FEMALE )**

Please fill out and send this entry form by April 15, 2018 to the offices of the Organizing Committee ( Email: [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) ) and the JUA Head Sports Director ( Email . [chelucky@macau.ctm.net](mailto:chelucky@macau.ctm.net) )

|  |  |  |
| --- | --- | --- |
| **Federation:** | | |
| **Tel.:** | **Fax:** | **E-mail:** |
| **Address:** | | |

**Competitors:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **No.** | **Women** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
| 1. | -44kg |  |  |  |  |
| 2. | -48kg |  |  |  |  |
| 3. | -52kg |  |  |  |  |
| 4. | -57kg |  |  |  |  |
| 5. | -63kg |  |  |  |  |
| 6. | -70kg |  |  |  |  |
| 7. | -78kg |  |  |  |  |
| 8. | +78kg |  |  |  |  |

**Officials:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position** | **Last Name** | **First Name** | **Date of Birth** | **Passport No.** |
|  |  |  |  |  |
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| --- | --- |
| President/Gen. Secretary’s Signature & Date | Federation / Association Official Stamp |

**QUESTIONAIRE FOR ALL CADET and JUNIOR - PARTICIPANTS**

Please fill out and send this entry form by April 15, 2018 to the offices of the Organizing Committee ( Email: [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) ) and the JUA Head Sports Director ( Email . [chelucky@macau.ctm.net](mailto:chelucky@macau.ctm.net) )

|  |  |  |
| --- | --- | --- |
| . **Federation:** | | |
| **Tel.:** | **Fax:** | **E-mail:** |
| **Address:** | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position:** |  | | | Color Photo |
| **Name:** | **Last Name** | | First Name |
| **Weight Category: \_\_\_\_\_\_\_\_\_\_\_ kg** | | **Nationality / Citizenship:** | |
| **Date of Birth:** | | **Passport No.** | |
| **Best Result:** | | | |

|  |
| --- |
| Contestant who is under 18 must countersign this form with a parent or guardian.  I understand and agree that the Judo Union of Asia, the Organizing Committee of the 12th Asian Cadet Judo Championships and the 19th Asian Junior Judo Championships 2017 and the Judo Federation of Lebanon, will not bear any liability of illness, injury and death which may in any way be attributed to the 12th Asian Cadet Judo Championships and 19th Asian Junior Judo Championships 2018.  Name of Parent / Guardian: (Print)……………………………………………………………………………………  Relationship: …………………………………………………………………………………..  Signature:…………………………………………..  Date:………………………………………….. |

**TRAVEL SCHEDULE CADET / JUNIOR Team**

Please fill out and send this entry form by April 10, 2018 to the offices of the Organizing Committee ( Email: [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) ) and the JUA Head Sports Director ( Email . [chelucky@macau.ctm.net](mailto:chelucky@macau.ctm.net) )

|  |
| --- |
| **Federation:** |

|  |  |  |
| --- | --- | --- |
| **Tel.:** | **Fax:** | **E-mail:** |

|  |
| --- |
| **Address:** |

**Arrival at International Airport, Beirut , Lebanon**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Time** | **No. of Person** | **Airline & Flight No.** |
|  |  |  |  |

**Departure from International Airport, Beirut , Lebanon**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Time** | **No. of Person** | **Airline & Flight No.** |
|  |  |  |  |

|  |  |
| --- | --- |
| President/Gen. Secretary’s Signature & Date | Federation / Association Official Stamp |

##### HOTEL RESERVATION FORM ( CADET / JUNIOR Team )

Please fill out and send this entry form by April 10, 2018 to the offices of the Organizing Committee ( Email: [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) ) and the JUA Head Sports Director ( Email . [chelucky@macau.ctm.net](mailto:chelucky@macau.ctm.net) )

|  |  |  |
| --- | --- | --- |
| **Federation :** | | |
| **Tel.:** | **Fax:** | **E-mail:** |
| **Address:** | | |

*For detailed hotel accommodations’ information, please refer to the General Information.*

*We will make the above payment by Bank Transfer before deadline / on Arrival in CASH ( US $ ).*

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| --- | --- | --- | --- | --- | --- |
| **Room type** | **Date of Arrival** | **Date of Departure** | **Number of**  **Persons** | **Number of**  **Nights** | **Total amount**  **in USD** |
| **Official Hotel: ...............................................** | | | | | |
| **Single** |  |  |  |  |  |
| **Single** |  |  |  |  |  |
| **Single** |  |  |  |  |  |
| **Double** |  |  |  |  |  |
| **Double** |  |  |  |  |  |
| **Double** |  |  |  |  |  |
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| **Total Number**  **of People** |  |  |  | **Total Cost**  **in USD** |  |

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| President/Gen. Secretary’s Signature & Date | Federation / Association Official Stamp |

**VISA APPLICATION FORM**

Please fill out and send this entry form by March 30, 2018 to the offices of the Organizing Committee ( Email: [judolebanon@hotmail.com](mailto:judolebanon@hotmail.com) ) and the JUA Head Sports Director ( Email . [chelucky@macau.ctm.net](mailto:chelucky@macau.ctm.net) )

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| **Name of Federation / Association :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |
| **Tel.:** | **Fax:** | **E-mail:** |
| **Address:** | | |

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| S. No | Name | Father’s / Spouse name | Date of Birth | Place of Birth | Nationality & Passport No. | Date of issue | Date of Expiry | Address |
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( Signature of President / General Secretary ) ( Stamp )